



**MOST ADAPTABLE** Curriculum Mapping & Management Solution

### **Embarc Customer Success Team**



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### **Curriculum Management**







### Agenda-Embarc Overview

- Why Embarc?
- Set up courses
- Establish units and topics,
- The development of learning targets
- The most useful reports for teachers and building administrators

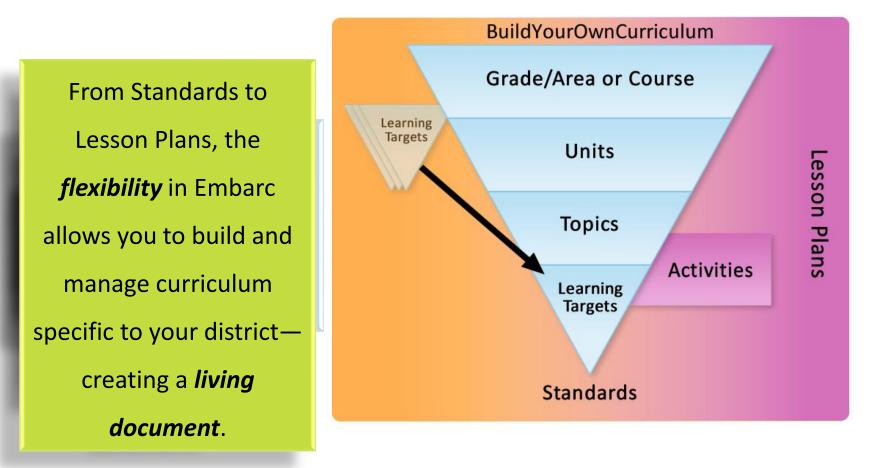


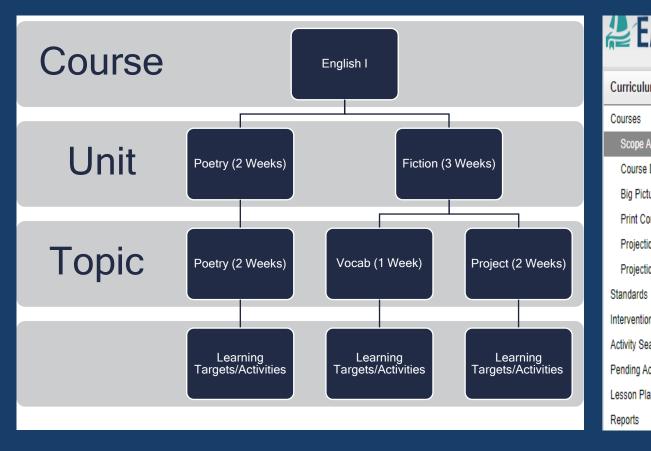


# Why Embarc?

- 1. Resources in One Place vs multiple places for lesson planning materials, static documents, textbooks, and online resources
- 2. Saves Time in Planning vs lots of cut and paste from curriculum
- **3.** Ability to Collaborate vs singleton teachers planning alone and creating your own resources
- 4. Access to Content when New to grade level – vs – trying to figure out everything and reinventing the wheel
- 5. Data Driven Analytics vs- a place to store curricular documents

### Curriculum Building Process





| MBARC                              | Administrative                                       | @ Public Site   Notifications   Preferen | ices   <u>Support</u>   <u>Logout</u> |
|------------------------------------|--|--|---------------------------------------|
| um 🔊                               | Scope and Sequence                                   |  |                                       |
| And Sequence                       | Department: English Language Arts Reading Grade: 9th |  | Back                                  |
| e Details                          | English I (Pending)                                  |  |                                       |
| cture                              | Course Standards Learning Targets Attachments        | ✓ Edit Mode                              | Reorder Units                         |
| course<br>tion Details (Standards) | English I  | 안 <u>New Unit</u>                        | 🗞 🔍 🖳 <u>4</u>                        |
| tion Details (LT)                  | <u>Unit: Poetry - 2 Weeks</u> (08/17/22 - 08/30/22)  | en <u>New Topic</u>                      | 5 N 🖓                                 |
| 5                                  | Poetry - 2 Weeks                                     | Ľ  | 😵 📎 🖵 <u>1</u>                        |
| ons                                | Unit: Fiction - 3 Weeks (09/01/22 - 09/22/22)        | 🖺 <u>New Topic</u>                       | S S 🖓                                 |
| earch                              | Vocab - 1 Week                                       | Ľ  | 😵 📎 🖵 <u>2</u>                        |
| Activities                         | Project - 2 Weeks                                    | Ľ  | 3 📎 🖓 1                               |
| lan Search                         | Copy Course  |  | Reorder Units                         |



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### **Course Set-Up**

COURSE LANDING PAGE1. Curriculum2. Courses3. Select Add Course

\*Use your district's naming convention. K ELA, HS Algebra

| EMBARC.  | Administrative   |                      | fazio, Lexington R-V School District (MO)<br>Notifications   Preferences   Support   Logout |
|--|--|----------------------|---|
| Curriculum   | Courses  |                      |   |
| Standards<br>Interventions<br>Activity Search<br>Pending Activities<br>Reports | Basic Search Options Keyword(s) Department All Departments Grade Level Course Status |                      | Search Add Course   |
| Exports<br>Curriculum Copy   | All Grades 🗸   | <b>v</b>             | Show Advanced Search Options  |
| Classroom 💌  | Grade Department   | Course               | Edit Delete   |
| Assessment 💌   | K - K Special Education  | K ELA Copy [Pending] | 🖬 🙀   |
| Administrative Functions 🔽   |  |                      | Set as Home Page  |
| Help & Training 💌  |  |                      |   |
| Support  |  |                      |   |
| Preferences 💌  |  |                      |   |
| Logout   |  |                      |   |
| ு Public Site  |  |                      |   |
| Student Assessments  |  |                      |   |
|  |  |                      |   |



 $\Diamond$ 

# **COURSE INFO**

REVIEW COURSE DETAILS-Click on the Course Title
-Projector Schedule

|   |   | ×        |
|---|---|----------|
|   | Jenna Defazio, Collierville Schools (TN)  | <b>^</b> |
| 🚑 EMBAR   | Administrative     Public Site   Notifications   Preferences   Support   Logout |          |
| · · · · · · · · · · · · · · · · · · ·                   |   | _        |
| Curriculum  | Scope and Sequence  |          |
| Courses   | Department: Science Grade: 9th Back   |          |
| Scope And Sequence                                      |   |          |
| Course Details  | Biology I (Pending)   |          |
| Big Picture   | Course Standards Learning Targets Attachments Cedit Mode                        |          |
| Print Course  | Biology I 😂 📎 📮 109   |          |
| Projection Details (Standard<br>Projection Details (LT) | V Unit: Q1 Unit 1 - 2 Weeks (08/08/22 - 08/19/22)                               |          |
| Standards   | Weeks 1-2 - 2 Weeks 3   |          |
| Task Search   | Unit: Q1 Unit 2 - 2 Weeks (08/22/22 - 09/02/22)                                 |          |
| Pending Tasks   | Weeks 3-4 - 2 Weeks 🖏 👽 💈   |          |
| Reports   | Unit: Q1 Unit 3 - 3 Weeks (09/06/22 - 09/27/22)                                 |          |
| Exports   | Weeks 5-8 - 3 Weeks   |          |
| Curriculum Copy   | V Unit: Q1 Unit 4- Q2 Unit 1 - 4 Weeks (09/28/22 - 11/01/22)                    |          |
| Classroom   | V Q1- Week 9- Q2 Weeks 1-3 - 4 Weeks  |          |
| Administrative Functions                                | V Unit: Q2 Unit 2 - 2 Weeks (11/02/22 - 11/16/22)                               |          |
|   | <u>Weeks 4-5 - 2 Weeks</u> ⊗ ∾ <u>11</u>  |          |
| Help & Training   | Unit: Q2 Unit 3 - 3 Weeks (11/17/22 - 12/14/22)                                 |          |
| Support   | Weeks 6-9 - 3 Weeks 🧐 📎 💬 💈   |          |
| Preferences   | V Unit: Q3 Unit 1 - 2 Weeks (12/15/22 - 01/12/23)                               |          |
|   | Weeks 1-2 - 2 Weeks 🧐 📎 💬 9   |          |
| Logout  | Unit: Q3 Unit 2 - 1 Week (01/13/23 - 01/20/23)                                  |          |
|   | <u>Week 3 - 1 Week</u>  |          |
| Public Site   | Unit: Q3 Week 3 - 2 Weeks (01/23/23 - 02/03/23)                                 |          |
|   | Weeks 4-5 - 2 Weeks 📀 🔍 4   |          |
|   | Unit: Q3 Week 4 - 2 Weeks (02/06/23 - 02/17/23)                                 |          |
|   | Weeks 6-7 - 2 Weeks 📀 📎 💬 10  | -        |

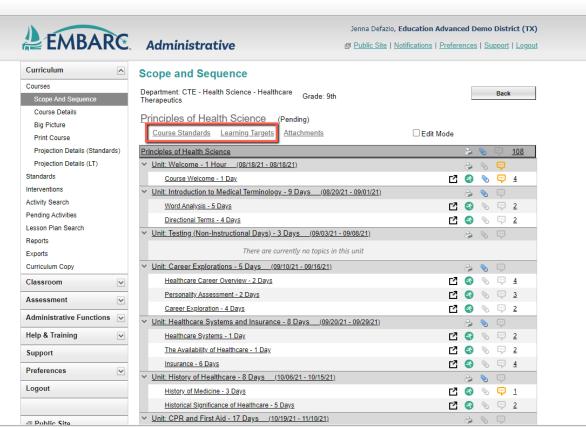


### **Selecting Standards**

E

• STANDARDS-

Select the Standards associated with your course



# **Establishing Units and Topics**

| Curriculum                 | ^         | Scope and Sequence   |                |
|----------------------------|-----------|--|----------------|
| Courses                    |           | Department: CTE - Health Science - Healthcare Grade: 9th       | Back           |
| Scope And Seque            | ence      | Therapeutics Grade. 941  |                |
| Course Details             |           | Principles of Health Science (Pending)                         |                |
| Big Picture                |           | Course Standards Learning Targets Attachments 🗹 Edit Mode      | Reorder Units  |
| Print Course               |           |  | 11.12          |
| Projection Details         |           | Principles of Health Science                                   |                |
| Projection Details         | ; (LT)    |  |                |
| Standards                  |           | Course Welcome - 1 Day   | 🚱 📎 📪 <u>3</u> |
| nterventions               |           | and their latest self-self-self-self-self-self-self-self-      | ****           |
| Activity Search            | General L | Unit Information   | Save           |
| Pending Activities         | D         | epartment: CTE - Health Science - Healthcare Therapeutics      | Cancel         |
| esson Plan Searc           | Grad      | le Level(s): 9th   | Calicer        |
| Reports                    |           | Course: Principles of Health Science (Pending)                 | Spell Check    |
| Exports<br>Curriculum Copy |           |  |                |
|                            | •         | Jnit Name:   |                |
| Classroom                  |           | *Duration: Day(s) V D This unit is ongoing                     |                |
| ssessment                  |           |  |                |
| dministrative F            |           |  |                |
| Administrative P           | Unit Sum  | mary:  |                |
| lelp & Training            |           | ● ● ● ● B I U x' X 注注注注注Ω ● ■ ■ ■ × 9                          |                |
| Support                    | 03 -24    |  |                |
| Preferences                |           |  |                |
| references                 |           |  |                |
| ogout                      |           |  |                |
| 5                          | X         |  |                |
| Rublic Site                |           |  |                |
| PINIC SITA                 | <u> </u>  |  |                |
|                            | A         |  |                |
|                            | Additiona | al Unit Information  | TOP ^          |
|                            | Unit Esse | ntial Questions:   |                |
| 1                          | X         | 👸 🤊 • (• • B Ι Ξ x' x, 汪 汪 诺 律 Ω • 匡 吾 君 📓 🗙 🧕                 |                |
|                            | 0.4       |  |                |
| -                          |           |  |                |
|                            |           |  |                |
|                            |           |  |                |
|                            |           |  |                |
|                            |           |  |                |
|                            |           |  |                |
|                            |           |  |                |
|                            |           | vledge and Skills:<br>● ● • ● B I 里 x* × 日 扫 詳 課 Ω • ■ ■ ■ X ● |                |

| Unit: Cardiovascular System Overview - 6 Days (03/28/22 - 04/05/22)         | New Topic         | 3 | 0  | Ģ      | *         |  |
|---|-------------------|---|----|--------|-----------|--|
| There are currently no topics in this unit                                  |                   |   |    |        |           |  |
| Unit: Respiratory System Overview - 5 Days (04/07/22 - 04/13/22)            | 1 New Topic       | 3 | 0  | Ð      | *         |  |
| There are currently no topics in this unit                                  |                   |   |    |        |           |  |
| Unit: Vital Signs - 14 Days (04/19/22 - 05/06/22)                           | Page 10 New Topic | 8 | 0  | Ģ      | *         |  |
| There are currently no topics in this unit                                  |                   |   |    |        |           |  |
| Unit: Digestive System Overview - 5 Days (05/10/22 - 05/16/22)              | New Topic         | 8 | 9  | Ģ      |           |  |
| There are currently no topics in this unit                                  |                   |   |    |        |           |  |
| Unit: Nutrition and Wellness - 12 Days (05/18/22 - 06/07/22)                | 1 New Topic       | 3 | 0  | ę      | *         |  |
| There are currently no topics in this unit                                  |                   |   |    |        |           |  |
| Unit: Safety in Healthcare - 10 Days (06/09/22 - 06/22/22)                  | C New Topic       |   | 0  | Ģ      | ×         |  |
| There are currently no topics in this unit                                  |                   |   |    |        |           |  |
| Unit: Infection Control - 14 Days (06/24/22 - 07/13/22)                     | New Topic         |   | Ø, | Ę.     | *         |  |
| There are currently no topics in this unit                                  |                   |   |    |        |           |  |
| <ul> <li>Unit: PHS Review Project - 4 Days (07/15/22 - 07/20/22)</li> </ul> | New Topic         | 8 | 0  | Ģ      | *         |  |
| There are currently no topics in this unit                                  |                   |   |    |        |           |  |
| Unit: Sample - 2 Days (07/22/22 - 07/25/22)                                 | New Topic         | 3 | 0  | Ģ      | *         |  |
| There are currently no topics in this unit                                  |                   |   |    |        |           |  |
| Copy Course   |                   |   | 1  | Reorde | r I Inite |  |



# **Example Units and Topics**

### CTE Health Science

 Unit: Certification - First Aid, CPR, AED - 17 Days (11/19/21 - 01/05/22)
 New Topic

 Eirst Aid - 5 Days
 CPR - 9 Days

 AED - 3 Days
 AED - 3 Days

### 5th Grade Science

Unit: Physical Science: Forces and Motions - 2 Weeks (04/04/22 - 04/19/22) PNew Topic

- Hovercrafts 3 Days
- Rockets 3 Days
- Hot Wheels 3 Days
- Simple Machines 5 Days

### 6th Grade Social Studies

| ~ | Unit: Medieval Europe - 4 Weeks (02/01/22 - 03/02/22) | New Topic |
|---|---|-----------|
|   | The Early Middle Ages - 2 Days                        |           |
|   | Feudalism - 2 Days                                    |           |
|   | Kingdoms and Crusades - 2 Days                        |           |
|   | The Church and Society - 2 Days                       |           |
|   | The Late Middle Ages - 2 Days                         |           |

# Spanish I Spanish 1 Vunit: Expressing Your Surroundings - 8 Weeks (08/24/21 - 10/29/21) Course Introduction - 2 Days Spanish Alphabet - 3 Days Classroom and Family Vocabulary - Ongoing Cognates - 2 Days Greetings and Salutations - 3 Days Feminine and Masculine Rules - 4 Days Numbers - 7 Days Spanish Verbs - 11 Days Ser and Estar - 12 Days Spanish Punctuation - 3 Days

### English III

| Er | <u>iglish III</u>   |
|----|---|
| ~  | Unit: Enlightenment and Romantic Literature - 18 Days (08/18/21 - 09/13/21) |
|    | Why study American Literature? - 2 Days                                     |
|    | Enlightenment background information - 1 Day                                |
|    | Benjamin Franklin biography and autobiography - 3 Days                      |
|    | Investigating the Declaration of Independence Group Activity - 2 Days       |
|    | The Devil and Tom Walker - 2 Days   |
|    | Edgar Allen Poe and The Cask of Amontillado - 1 Day                         |
|    | The Raven - 1 Day   |
|    | Visualizing E.A. Poe Project - 7 Days                                       |



### **Example Units and Topics**

| 5 Math   |         | \$      | 8          | φ.         | <u>17</u> |
|--|---------|---------|------------|------------|-----------|
| ✓ 1 Unit: 1A. Operations on Decimals and Numerical Operations - Understanding Decimals a                       | nd Pla  | ce Va   | alue -     | 25         |           |
| <u>Days (09/08/22 - 10/14/22)</u>  |         | 3       | 0          |            |           |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Ľ       | 0       | Ø          |            | <u>4</u>  |
| Y 2 Unit: 1B. Operations on Decimals and Numerical Operations - Adding and Subtracting De                      | cimal   | s - 15  | Days       | <u>s (</u> | 10/17/22  |
| <u>- 11/04/22)</u>   |         | 3       | 8          | ÷          |           |
| 2 1B. Operations on Decimals and Numerical Operations - Adding and Subtracting Decimals -<br>15 Days           | Ľ       | 0       | ٢          |            | <u>3</u>  |
| ✓ 3 Unit: 2A. Decimal Multiplication & Division and Volume Concepts - Multiplying Whole Nun                    | nbers   | and D   | ecim)      | als -      | 20        |
| <u>Days (11/07/22 - 12/09/22)</u>  |         | 8       | Ø          | ÷          |           |
| 3 2A. Decimal Multiplication & Division and Volume Concepts - 4 Weeks  |         | 3       | Ø          |            | 1         |
| Y 4 Unit: 2B. Decimal Multiplication & Division and Volume Concepts - Dividing Whole Number                    | ers an  | d Dec   | imals      | s - 20     |           |
| <u>Days (12/12/22 - 01/18/23)</u>  |         | 3       | Ø          | ÷          |           |
| 4 2B. Decimal Multiplication & Division and Volume Concepts - Dividing Whole Numbers and<br>Decimals - 4 Weeks | Ľ       | 3       | ٢          |            | 1         |
| 5 Unit: 2C. Decimal Multiplication & Division and Volume Concepts - Volume - 4 Weeks (                         | 01/19/2 | 23 - 02 | 2/15/2     | <u>3)</u>  |           |
|  |         | 3       | Ø          | ę          |           |
| 5 2C. Decimal Multiplication & Division and Volume Concepts - Volume - 4 Weeks                                 | 2       | 3       | Ø          | 9          | 1         |
| 6 Unit: 3A. Fractions - Adding and Subtracting Fractions - 4 Weeks (02/16/23 - 03/17/23)                       |         | 3       | 0          | 9          |           |
| 6 3A. Fractions - Adding and Subtracting Fractions - 4 Weeks   | 2       | 8       | $\bigcirc$ |            | 1         |
| Y 7 Unit: 3B. Fractions - Multiplying and Dividing Fractions - 4 Weeks (03/21/23 - 04/20/23)                   |         | 3       | Ø          | ÷          |           |
| 7 3B Fractions - Multiplying and Dividing Fractions - 4 Weeks  | F2      | R       | 0.         | ]          | 1         |



# **Activities and Learning Targets**

Activities and learning targets can be added at the topic level

These can be shared directly to students through Google Classroom

|                     | Jump To: LT   Activity   Attachments   Suggestions            | Save        |
|---------------------|---|-------------|
| General Topic Infor | mation  | Cancel      |
| Department:         | CTE - Health Science - Healthcare Therapeutics                | 37/4/2      |
| Grade Level(s):     | 9th   | Spell Check |
| Course:             | Principles of Health Science (Pending)                        | 💢 Delete    |
| Unit:               | Sample  |             |
| Unit Duration:      | 2 Days  | Copy Topic  |
| *Topic Name:        | Sample  |             |
| *Duration:          | Day(s) V Day(s)   |             |
| vidence of Learning |   |             |
|                     | ◎ · B Z 型 x' × Ⅲ Ⅲ 津 津 Ω • ■ 署 ៕ 🔳 🗙 🦉                        |             |
|                     | (·· B 1 1 1 x, x, ≔ )= 1 x 1 x 1 . B = 4 [[[] X 8]            |             |
|                     |   | TOP -       |
| earning Targets     | arning Target New Learning Target By Standard Assign Learning |             |
| earning Targets     |   |             |
| earning Targets     | aming Target New Learning Target By Standard Assign Learning  |             |



### **Developing Learning Targets**

New Learning Target- Write the learning target, then select the standard (optional)

Learning Target by Standard- Select the standard, then write the learning target

Learning Target from Standard-Use the course standards as learning targets



### **Developing Learning Targets**

### At the course level:

New Learning Target Learning Target by Standard Learning Target from Standard At the topic level: New Learning Target

Learning Target by Standard





### **ATTACHMENTS**

• TOP NAGIVATION -Attachments/Live links

| Scope and Sequence  |                  |
|---|------------------|
| Department: Social Studies Grade: 9th - 12th  | Back             |
| US History (Pending)<br><u>Course Standards Learning Targets</u> <u>Attachments</u> Edit Mode |                  |
| US History  | 😂 📎 📪 <u>174</u> |
| Unit: Q1 Unit 1 - 4 Weeks (08/08/22 - 09/02/22)   | چ 📎 😔            |
| Weeks 1-4 - 4 Weeks   | 🚱 📎 💬 <u>19</u>  |
| Unit: Q1 Unit 2 - 4 Weeks (09/06/22 - 10/04/22)   | چ 📎 😔            |
| Weeks 5-9 - 4 Weeks   | 🕙 📎 💬 <u>38</u>  |
| ✓ Unit: Q2 Unit 1 - 2 Weeks (10/05/22 - 10/25/22)   | چ 📎 😔            |
| Weeks 1-2 - 2 Weeks   | 🚱 📎 💬 <u>17</u>  |
| Unit: Q2 Unit 2 - 2 Weeks (10/26/22 - 11/09/22)   | 😔 💊 🔛            |
| Weeks 2-4 - 2 Weeks   | 🚱 📎 💬 <u>20</u>  |
| ✓ Unit: Q2 Unit 3 - 2 Weeks (11/10/22 - 11/30/22)   | ې 🌭 😂            |
| Weeks 4-5 - 2 Weeks   | 🚱 📎 💬 <u>17</u>  |
| ✓ Unit: Q2 Unit 4 - 2 Weeks (12/01/22 - 12/14/22)   | 🤪 🗞 😜            |
| Weeks 5-6 - 2 Weeks   | 🚱 📎 💬 <u>13</u>  |
| Unit: Q2 Unit 5 - 2 Weeks (12/15/22 - 01/12/23)   | 🤪 📎 😜            |
| Weeks 7-8 - 2 Weeks   | 🚱 📎 💬 <u>10</u>  |
| Unit: Q3 Unit 1 - 4 Weeks (01/13/23 - 02/10/23)   | 🤪 🗞 🖓            |
| Weeks 1-4 - 4 Weeks   | 🕙 📎 💬 <u>18</u>  |
| Unit: Q3 Unit 2 - 4 Weeks (02/13/23 - 03/20/23)   | 🤪 💊 😜            |

| J    | ourse Attachments, Embarc                                   |    |
|------|---|----|
| Atta | achments Close  |    |
| Со   | urse: US History  | Ľ  |
| Uni  | it: Q1 Unit 1   | İ. |
| ۲    | Yellow Fever Epidemic Resource Set                          |    |
| ۲    | Oxford African American Studies Center                      |    |
| ۲    | Pap Singleton Testimony (Ep. 7, 1877-87)                    |    |
| ۲    | William Bryan's "Cross of Gold" Speech                      |    |
| ۲    | Thomas Edison's Folly                                       |    |
| ۲    | The Gospel of Wealth - Andrew Carnegie                      |    |
| ۲    | Robber Barons or Industrial Giants Video                    |    |
| ۲    | NYT "Rioting and Bloodshed in the Streets of Chicago"       |    |
| Uni  | it: Q1 Unit 2   |    |
| ۲    | Twenty Years at Hull House by Jane Addams                   |    |
| ٢    | New York City, Tenement Life                                |    |
| ٢    | Jacob Riis: Revealing "How the Other Half Lives" Collection |    |
| ۲    | Library of Congress Immigration Timeline                    |    |
| ۲    | PBS Scrap Book on Mark Twain                                |    |
| ۲    | Ida M. Tarbell Archives                                     |    |
| ۲    | The Legacy of Robert La Follette                            |    |
| ۲    | Thomas Nast Political Cartoons Collection                   |    |
| ۲    | Booker T. Washington's "Atlanta Compromise"                 |    |
| ۲    | Civil Rights and W.E.B. DuBois Lesson                       |    |
| ۲    | Teddy Roosevelt's "New Nationalism"                         |    |
| ۲    | PBS Roosevelt Collection                                    |    |
| ۲    | Washington Post on the History of the Federal Reserve       |    |
| ٢    | U.S. History Scene on Yellow Journalism                     |    |
| ۲    | The History of Hawaii                                       |    |
| ۲    | Panama Canal Timeline                                       |    |
| ٢    | President Taft Biography Brief                              |    |



# Searching for Curriculum

Then click on SHOW ADVANCED SEARCH OPTOINS.

| Curriculum 2       | Courses                       |                             |
|--------------------|-------------------------------|-----------------------------|
| Courses            |                               |                             |
| Standards          | Basic Search Options          | Search                      |
| Activity Search    | Keyword(s)                    | Add Course                  |
| Pending Activities |                               |                             |
| Lesson Plan Search | Department<br>All Departments |                             |
| Reports            | Grade Level Course Status     | •                           |
| Exports            | All Grades • All Active •     |                             |
| Curriculum Capy    |                               | Show Advanced Search Option |
| Classroom          | Page 1 of 11                  | H#412345678910+++           |

| Advanced Search Options                                  | Search       |
|--|--------------|
| Keyword(s)   | P Add Cours  |
| civil war  |              |
| Courses: Published Only                                  |              |
| Start Grade: 9th   End Grade: 12th                       |              |
| Match On: O All Words/Phrases I Any Words/Phrases        |              |
| Search For: Course Cunit I Topic Carming Target Activity |              |
| Lock At: Level Specified Above 🔹                         |              |
| District   | State        |
| All Districts  | Select All 🔻 |
| Department   |              |
| All Departments *  |              |

### Click on SEARCH in the upper right hand corner of the preferences box.

| (eyword(s)<br>civil war  |                   | Add Course |
|--|-------------------|------------|
| Courses: Published Only   Start Grade: 9th  End Gra Match On: All Words/Phrases  Search For: Course Unit  Look At: Level Specified Above | Any Words/Phrases |            |
| District   |                   | State      |
| All Districts  | *                 | Select All |
| Department   |                   |            |
| All Departments  | ¥                 |            |

### **Most Popular Reports**

### NAVIGATE TO REPORTS-Curriculum-Reports

Standards Map Course Summary Unit Details Projection Details

| Curriculum                               | • | Reports Menu  |   |                      |  |  |  |
|--|---|---|---|----------------------|--|--|--|
| Courses                                  |   |   | Jump To: Course   Standard              | Lesson Plan   Othe   |  |  |  |
| Standards                                |   | My Favorite Reports   |   |                      |  |  |  |
| Interventions                            |   | Standards Map   | View Sample R                           | emove from Favorites |  |  |  |
| Activity Search                          |   | Provides a graphical representation, by standard, of the grade levels where it is covered as defined by the               |   |                      |  |  |  |
| Pending Activities<br>Lesson Plan Search |   | curriculum. Optionally, you can have the introduced, covere<br>standard definition.                                       |   |                      |  |  |  |
| Reports                                  |   | Projection Details  | View Sample R                           | emove from Favorites |  |  |  |
| Exports                                  |   | Provides a listing of Learning Targets or Standards grouped<br>Durations.   | I by Unit or Topic with their Projecter | I Dates and          |  |  |  |
| Curriculum Copy                          | _ | Course Reports  |   | TOP A                |  |  |  |
| Classroom                                | 2 | Course Summary  | View Sam                                | ole Add to Favorites |  |  |  |
| Assessment                               | • | Provides a complete overview of a course including the ove<br>targets. This report is also available from the course summ |   |                      |  |  |  |
| Administrative Functions                 |   | Course Summary - NEW VERSION  | View Sam                                | ole Add to Favorites |  |  |  |
| Help & Training                          |   | Provides a complete overview of a course including the ove<br>targets. This is the new version of the report which INCLUD |   | opics, and learning  |  |  |  |
| Support                                  |   | Course/Schedule Projector   | View Sam                                | ole Add to Favorites |  |  |  |
| Preferences                              |   | Provides a calendar view of the course, based on a District   | defined Calendar and Schedule.          |                      |  |  |  |
|  |   | Projection Details  | View Sample B                           | emove from Favorites |  |  |  |
| Logout                                   | - | Provides a listing of Learning Targets or Standards grouped<br>Durations.   | I by Unit or Topic with their Projecter | d Dates and          |  |  |  |



|   |            |        |   |    |        |         |           |         |        |    | _ | -  | _  | _          | and a start   |
|---|------------|--------|---|----|--------|---------|-----------|---------|--------|----|---|----|----|------------|---------------|
| ey: - Coverage based on Stan  | idard Defi | nition |   | Co | verage | based o | on Currie | culum A | lignme | nt |   |    |    | Course Cou | nt / LT Count |
| epartment/Course: Mathematics<br>rea: TEKS - TEKS :: Mathematics :<br>trand: Math-6-8 - Math Middle Sch<br>Standard |            | к      | 1 | 2  | 3      | 4       | 5         | 6       | 7      | 8  | 9 | 10 | 11 | 12         |               |
| 111.26.b.1.A  |            |        |   |    |        |         |           |         |        |    |   |    |    |            | 2/3           |
| 111.26.b.1.B  |            |        |   |    |        |         |           |         |        |    |   |    |    |            | 2/3           |
| 111.26.b.1.C  |            |        |   |    |        |         |           |         |        |    |   |    |    |            | 2/2           |
| 111.26.b.1.D  |            |        |   |    |        |         |           |         |        |    |   |    |    |            | 1/1           |
| 111.26.b.1.E  |            |        |   |    |        |         |           |         |        |    |   |    |    |            | 2/2           |
| 111.26.b.1.F  |            |        |   |    |        |         |           |         |        |    |   |    |    |            | 1/1           |
| 111.26.b.1.G  |            |        |   |    |        |         |           |         |        |    |   |    |    |            | 1/1           |
| 111.26.b.10.A   |            |        |   |    |        |         |           | -       |        |    |   |    |    |            | 0/0           |
| 111.26.b.10.B   |            |        |   |    |        |         |           | -       |        |    |   |    |    |            | 0/0           |
|   |            |        |   |    |        |         |           |         |        |    |   |    |    |            |               |



# Curriculum Map

| Description   | Materials and Resources  | Academic Vocabulary                          | Unit Level Key Questions | Topics & Learning Targets   | Standards  |  |  |
|---|--|--|--------------------------|---|--|--|--|
| this unit students will learn how<br>the United States "roared" after<br>World War I, and then came | All materials can be found in<br>either the classroom cupboard,<br>the team six storeroom, the<br>team 6 social studies folder on<br>the T drive, or the curriculum<br>binder. Vintage music is stored<br>on my computer in the Media<br>Center. | Attached below.<br>These<br>are de<br>your d | fined by                 | The Roar of the Twenties<br>Duration: 1 Day(s)<br>LT: Students will analyze how<br>WWI and its horrors affected<br>the "party" attitude of the 20's.<br>A: Map will be assessed.<br>LT: Students will describe the<br>concept of installment buying<br>and debate its usage.<br>LT: Students will examine the<br>popular culture of the 1920's. | SSA8.11<br>SSA8.6<br>SS.8.8.10<br>SS.8.8.12<br>SS.8.8.2<br>SS.8.8.3<br>SS.8.4<br>SS.8.8.7<br>SS.0.8.1<br>SS.0.8.10<br>SS.0.8.10<br>SS.0.8.11<br>SS.0.8.2<br>SS.0.8.5<br>SS.0.8.6<br>SS.0.8.6<br>SS.0.8.9<br>SS.E.8.1<br>SS.E.8.8<br>SS.E.8.9 |  |  |
| creation and performance of a<br>1920's radio show, and a paper<br>-pencil test.                    |  |  |                          | Harlem Renaissance<br>Duration: 2 Day(s)<br>LT: Students will study the<br>Great Migration and its role in<br>the Harlem Renaissance.<br>A: Flow Map.<br>LT: Students will create art<br>using the techniques of the<br>Harlem Renaissance.<br>LT: Students will examine the<br>Harlem Renaissance through<br>art, writing, and music.          | ART.A.8.6<br>ART.B.8.3<br>ART.I.8.5<br>SS.A.8.7<br>SS.B.8.1<br>SS.B.8.10<br>SS.B.8.12<br>SS.B.8.4<br>SS.B.8.7<br>SS.B.8.4<br>SS.B.8.7<br>SS.E.8.10<br>SS.E.8.10<br>SS.E.8.13<br>SS.E.8.3<br>SS.E.8.3<br>SS.E.8.4                             |  |  |



| Unit: Skeletal a   | nd Muscular Systems Overview  | Duration: 5 Day(s)   |
|--|---|--|
| Topic: Skeletal  | System  | Duration: 2 Day(s)   |
| Learning Target  | e   |  |
| The student wi   | ill accurately interpret, transcribe, and communicate medical v   | ocabulary using appropriate technology.                      |
| Assessment:  | Assignment<br>Game  |  |
|  | Activity/Lab  |  |
| The student wi   | Diagram<br>ill interpret technical material related to the health science ind   | uetry  |
|  | : Activity/Lab  | JSU Y.   |
|  | Assignment<br>Game  |  |
|  | Diagram   |  |
|  |   |  |
| Activities<br>Skeletal Syster  | m Structures and Functions Notes  |  |
|  | watch a video regarding the basic structures and functions o<br>tions while the video plays, and will have the ability to stop, si  |  |
| Author: Lisa   |   | Type: Educator Submitted                                     |
| Skeletal Syster  |   |  |
|  | create a basic diagram of a lone bone structure based on the<br>group may reduce frustration and/or increase accuracy.  | ir notes from the previous lesson, working with a partner    |
| Author: Lisa   |   | Type: Educator Submitted                                     |
| Tania, Maraula   | - Crusterer   |  |
| Topic: Muscula   | Ir System   | Duration: 2 Day(s)   |
| Learning Target  | s<br>ill accurately interpret, transcribe, and communicate medical v  | rocabulany using appropriate technology                      |
|  | : Assignment  | ocabulary using appropriate technology.                      |
|  | Game  |  |
|  | Activity/Lab<br>Diagram   |  |
| The student wi   | ill interpret technical material related to the health science ind  | ustry.   |
| The stadent m  | Activity/Lab<br>Assignment  |  |
|  | Game  |  |
|  |   |  |
| Assessment:  | Diagram   | ductor using memorizing word familian profixed/outfliven     |
| Assessment:  | ill acquire technical vocabulary related to the health science in   | dustry using memorizing, word families, prefixes/suffixes,   |
| Assessment:<br>The student wi<br>and reviewing.  | ill acquire technical vocabulary related to the health science in   |  |
| Assessment:<br>The student wi<br>and reviewing.  | ill acquire technical vocabulary related to the health science in   |  |
| Assessment:<br>The student wi<br>and reviewing.<br>The student wi  | ill acquire technical vocabulary related to the health science in<br>ill accurately interpret, transcribe, and communicate medical v  |  |
| Assessment:<br>The student wi<br>and reviewing.<br>The student wi<br>Activities<br>Muscular Syste<br>Students will | ill acquire technical vocabulary related to the health science in<br>a courately interpret, transcribe, and communicate medical<br>sem Structures and Functions Notes<br>watch a video regarding the basic structures and functions o   | vocabulary using technology and oral and written activities. |
| Assessment:<br>The student wi<br>and reviewing.<br>The student wi<br>Activities<br>Muscular Syste<br>Students will | ill acquire technical vocabulary related to the health science in<br>ill accurately interpret, transcribe, and communicate medical v<br>em Structures and Functions Notes<br>watch a video regarding the basic structures and functions o<br>tions while the video plays, and will have the ability to stop, si | vocabulary using technology and oral and written activities. |





| ourse: Principles of Health Science  |                |
|--|----------------|
| Unit: Welcome 8/18/2021 - 8/18   | /2021 1 Day(s) |
| Topic: Course Welcome  | 1 Day(s)       |
| The student will express ideas in a clear, concise, and effective manner.                                    |                |
| Unit: History of Healthcare 8/20/2021 - 8/31.  | /2021 8 Day(s) |
| Topic: History of Medicine   | 3 Day(s)       |
| The student will research the historical significance of health care.  |                |
| Topic: Historical Significance of Healthcare   | 5 Day(s)       |
| The student will research the historical significance of health care.  |                |
| Unit: Healthcare Systems and Insurance 9/2/2021 - 9/14   | /2021 8 Day(s) |
| Topic: Healthcare Systems  | 1 Day(s)       |
| The student will analyze the impact of local, state, and national government on the health science industry. | 4              |
| The student will describe the impact of health services on the economy.                                      |                |
| Topic: The Availability of Healthcare  | 1 Day(s)       |
| The student will analyze the impact of local, state, and national government on the health science industry. |                |
| The student will describe the impact of health services on the economy.                                      | \$             |
| Topic: Insurance   | 6 Day(s        |
| The student will apply data from tables, charts, and graphs to provide solutions to health-related problems. |                |
| The student will interpret technical material related to the health science industry.                        |                |
| The student will analyze the impact of local, state, and national government on the health science industry. | 4              |
| The student will describe the impact of health services on the economy.                                      | 4              |
| Unit: Career Explorations 9/16/2021 - 9/27   | /2021 8 Day(s  |
| Topic: Personality Assessment  | 2 Day(s)       |
| The student will organize, compile, and write ideas into reports and summaries.                              |                |



# Questions??





# Next sessions are November 28 and December 1

